





# School Calendar 2009-10


 No School for Students or Teachers

 No School for Students

 **Make-up days** that will be used if school is cancelled due to inclement weather or other emergencies

**First and Last Days for Students**  ..... 8/13, 5/25\*  
\*5/25 will be the last day unless there are days to be made up

**First and Last Days for Teachers**   
(No School for Students) ..... 8/11, 5/26

**No School for Students or Teachers** 




Labor Day ..... 9/7  
Nonattendance Day ..... 11/6  
Thanksgiving Break ..... 11/25-11/27  
Winter Break ..... 12/21-1/1  
Martin Luther King Jr. Day ..... 1/18  
Spring Break ..... 4/5-4/9  
Primary Election ..... 5/18

**No School for Students**


Professional-Development Days  
 ..... 8/12, 10/2, 10/5, 11/5, 1/4, 4/30

Parent-Teacher Conference Days  
 ..... 10/6, 2/15




## AUGUST

MON	TUE	WED	THU	FRI
	 11	 12	 13	14
17	18	19	20	21
24	25	26	27	28
31				






## SEPTEMBER

MON	TUE	WED	THU	FRI
	1	2	3	4
 7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		










## OCTOBER

MON	TUE	WED	THU	FRI
			1	 2
 5	 6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30




## NOVEMBER

MON	TUE	WED	THU	FRI
2	3	4	 5	 6
9	10	11	12	13
16	17	18	19	20
23	24	 25	 26	 27
30				


## DECEMBER

MON	TUE	WED	THU	FRI
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
 21	 22	 23	 24	 25
 28	 29	 30	 31	

## JANUARY

MON	TUE	WED	THU	FRI
				 1
 4	5	6	7	8
11	12	13	14	15
 18	19	20	21	22
25	26	27	28	29







## FEBRUARY

MON	TUE	WED	THU	FRI
1	2	3	4	5
8	9	10	11	12
 15	16	17	18	19
22	23	24	25	26







## MARCH

MON	TUE	WED	THU	FRI
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		








## APRIL

MON	TUE	WED	THU	FRI
			1	2
 5	 6	 7	 8	 9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	 30

## MAY

MON	TUE	WED	THU	FRI
3	4	5	6	7
10	11	12	13	14
17	 18	19	20	21
24	 25	 26	 27	 28
 31				

## JUNE

MON	TUE	WED	THU	FRI
	 1	 2	 3	 4
 7	 8	 9		

*The days May 26 to June 9 are make-up days that will be used if school is cancelled due to inclement weather or other emergencies.*



# School Information for Parents

## 2009-10

### Important Dates

**District Grading Periods End**  
9/22, 11/4, 12/18, 2/12, 3/26, 5/25

**Report Card Distribution**  
Check with your child's school.

**Application Periods to Apply to Magnet Schools and Optional/Magnet Programs**  
Elementary 2/1–3/1  
Middle and High 11/2–1/8

**Showcase of Schools**  
10/16–10/17

### ACT Registration Deadlines and Test Dates

Registration Deadline	8/7	9/18	11/6	1/5	3/5	5/7
Test Date	9/12	10/24	12/12	2/6	4/10	6/12

### SAT Registration Deadlines and Test Dates

Registration Deadline	9/9	10/1	10/30	12/15	2/4	3/25	4/29
Test Date	10/10	11/7	12/5	1/23	3/13	5/1	6/5

**PSAT Test Dates**  
10/14 10/17

**College and Career Expo**  
10/18

### School Hours

Some schools slightly adjust their hours, so call your child's school to confirm the times.

**Elementary**..... 9:05 a.m. to 3:45 p.m.  
**Middle** ..... 7:40 a.m. to 2:20 p.m.  
**High** ..... 7:40 a.m. to 2:20 p.m.

### Important Telephone Numbers

**FactLine** ..... 485-3228  
**Transportation** ..... 485-3470  
**Parent Assistance Centers** ..... 485-6250/485-6771  
**Kindergarten and Elementary Student Assignment**..... 485-3802  
**Elementary School Questions**..... 485-3495/485-3152  
**Middle School Questions** ..... 485-3549  
**High School Questions** ..... 485-3664  
**Early Childhood Programs (includes Head Start and Early Head Start, Kindergarten, Prekindergarten, and Preschool)** ..... 485-3919  
**Family Resource and Youth Services Centers**..... 485-3703  
**Guidance/Counseling** ..... 485-3255  
**Health Services** ..... 485-3387  
**Optional, Magnet, and Advance Programs** ..... 485-3323  
**Exceptional Child Education** ..... 485-3215  
**Other Administrative Offices** ..... 485-3011  
**PTA (15th District)** ..... 485-3535  
**TIPS Line** ..... 637-2307

### School Meal Prices

For elementary school students, lunch costs \$2.25. For middle and high school students, lunch costs \$2.35. Breakfast is available at most schools, and it costs \$1.75 for elementary school students and \$1.85 for middle and high school students. À la carte milk is 35 cents. Also, schools offer full and reduced\* prices for breakfast, lunch, and à la carte items. JCPS Community and Nutrition Services will notify parents/guardians about meal prices and payment options by U.S. Mail. This information is also available through your child's school or at [www.jcpsky.net/departments/nutritionservices/index.html](http://www.jcpsky.net/departments/nutritionservices/index.html).

\*Free or reduced-price meals are available to students who qualify based on USDA guidelines. For application information, call **495-7080** or obtain an application at your child's school. Applications for free and reduced-price meals must be renewed each year.

### Childcare

The Childcare Enrichment Program (CEP) provides quality before- and after-school childcare throughout the school year for JCPS students ages 5 to 14 at more than 50 school sites. The program operates before school, starting at 7 a.m., and after school until 6 p.m. Registration is open throughout the year, and spaces are available on a first-come, first-served basis. If you would like more information about CEP or how to register your child, please call **485-3834** or the YMCA School Age Childcare Services Branch at **637-1575**.